The Path to Al Quds

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They said in the past "All paths lead to Rome" but the truth is that there is only one path that leads to Rome, and it is also the only one path that leads towards Makkah, Quds and Andalus, and the same path leads towards Baghdad, Damascus and other occupied capitals and castles of Muslims.

People await in which statement, speech, newspaper or book we would talk about Quds but if the defense of Quds was possible with that, we would have filled the world with statements and speeches! But Quds is like a religion for us that we have to support, it is like a debt that we have to pay and it is like a promise that we would fulfill by the Will of Allah ta'ala whether it takes a long time or short.

Islam has precisely and explicitly outlined for us the path to al-Quds, a path that has no uncertainty or ambiguity, with no crookedness or deviation, a path on which the Prophets walked before, and a path on which the victorious Sahaabah walked, led by the Imam of the Mujahidin Muhammad sallAllahu `alayhi wa sallam; Indeed It is jihad in the path of Allāh ta'ala, so this is the way and the only solution.

But people should know that jihad in the path of Allah is completely different from what is commonly known as 'resistance'. So the difference between jihad and resistance is the same as the difference between truth and falsehood, between guidance and misguidance, like the difference between the path of messengers and pious believers and the path of Guevara, Arafat and Lenin, and likewise the difference between the path of Abu Bakr, Umar, Usman, Ali (may Allah be pleased with them all) and the path of Suleimani and Khamenei, and there is a large chasm between these two paths and groups just like how their ends are totally different from each other.

So it is upon the people to correct their path, and adjust their compass to the indicator of jihad, not resistance.

And we believe that the mujahid who ambushes the Rafidah in Iraq is closer to Quds than those who allied with the Rafidah, and made their image plausible and issued their dialog in Palestine and opened for them the market for trading in Jerusalem and other holy places! Just as we think that the mujahid who is stationed on the peaks of Nangarhar or the reefs of Bosaso or the deserts of Nigeria or the jungles of the Congo or even Mozambique; He who walks on the straight path of Allah, is closer to Quds than the one who claims to support it, but has lost the way to it by following paths other than Jihad and follows other than the way of the believers.

He ta'ala said: And verily, this is My straight path, so follow it; and do not follow (other) paths, for they will separate you away from His path [Al-An'am:153]. Ibn Katheer rahimahullah said: "Rather, He subhanahu has singled out his way, because the truth is one". So the way to Quds, Makkah, Andalusia and others is a single way, with one Manhaj that is not more than one, the one on which the Messenger of Allah sallAllahu alayhi wa sallam left us, from which no one deviates but he is doomed and no one turns away from it except a misguided person.

Thus, He will never liberate Quds nor smell its fragrance whoever allies with those who insult the mother of the believers!, and he will never liberate Quds who differentiates between it and Iraq, Syria, Yemen and Khurasan, nor will he who differentiate between it and Chechnya, and he will never liberate Quds who abandoned the Muslims in Mosul, Raqqah, Aleppo and Baghuz, because all of them are matters of the Muslims and all of them are their lands, and it will never return to them without Islam.

Similarly he will never liberate Quds who differentiates between the Rawafidh and the Jews. The ambitions of the Rawafidh in Quds and the Muslim countries are no less than the ambitions of the Jews in it, and if the Jews dream of a state from the Nile to the Euphrates, then the Rawafidh dream of a state from Tehran to Beirut.

Just as he will never liberate Quds who differentiates between fighting the Jews and fighting their guardians the tyrants of Arab including Tamim and Erdogan and also Aal-Salul and Aal-Nahyan. Indeed the Prophet sallAllahu `alayhi wa sallam has said : The Hour will not begin until you fight the Jews, until a rock will say while behind it will be a Jew: ‘O Muslim, here is a Jew behind me; so kill him. [al-Bukhari]

The authentic hadith confirms that Palestine will not be liberated except by the Muslims, neither by the patriots nor by the nationalists, nor by those who follow the delusion of Iran and run after its corrupt plans, soon they will all end and vanish, and only Muslims will liberate Quds. All these armies and apostate governments will collapse. The Jews will not find a single refuge in comparison to today’s situation. They will not find the Egyptian, Jordanian, Lebanese, or Nusayri army. All these kuffar armies that surround Palestine from all sides will disappear, and they will not be destroyed except at the hands of those who see their kufr and the obligation of fighting them, so whoever achieves this will attain that, and then nothing will stand between us and the Jews except for Gharqad (a tree which will not expose Jews when they hide behind it).

All the parties, movements and groups have lost their way to Quds, forgotten Rome, sold Andalusia, mocked Dabiq, and disbelieved in the conquest of Constantinople. As for the soldiers of the Khilafah, they know their way to it very well, and we think that they did not delay for a day nor did they slow the march. Thus all their battles today, in east or west, are only milestones on the way to Quds, Mecca, Andalusia, Baghdad, Damascus and the rest of the captive Muslim lands. They are but one battle.

The soldiers of the Khilafah did not went astray from their way to Quds as others did, rather they did not forget Quds since the start of their blessed jihad in Iraq; Shaykh Abu Mohammed al-Adnani (May Allah accept him) said: Certainly Allah conferred a great favor upon us and opened for us the door to Jihad in Iraq, and so the Muhajirin (emigrants) raced to come and they flocked from all sides, and thus the flag of Tawhid was raised, and the market of jihad was established, and a small group of Muhajirin and the Ansar (supporters) engaged the mightiest force known by history with outdated equipment, with bare chests, confident of Allah's victory, determined to establish the Law of Allah. Their bodies in Iraq, their souls in the imprisoned city of Makkah, their hearts in Bayt Al-Maqdis (Jerusalem), and their eyes upon Rome.

On the other hand, the soldiers of the Khilafah did not exaggerate the issue of Palestine and did not make it an exception among the issues of Muslims. They put Bayt al-Maqdis in front of their eyes, but they did not turn a blind eye from other Muslim issues and wounds, and they did not differentiate between the blood of their Muslim brothers in Palestine and the blood of their brothers in other countries. Rather, they took upon themselves all their responsibility, their victory and protection for them all. Neither seeking any favor nor seeking compliment from anyone, and neither out of emotion, because the people of emotions do not support the truth nor repel falsehood, but they do it because of Aqeedah, while supporting it and being loyal to all the Muslims.

And it is upon the Mujahidin in every place that they should devote their utmost to support their brothers in Palestine, and defend them with everything they possess, because it is a Sharii obligation, so let them do whatever they can, for what is not fully achieved, it’s smaller quantity should not be left. So whoever is unable to fight the Jews inside Palestine, let him fight them outside it and fight with the allies of the Jews and their guardians from the tyrants of the Arabs and non-Arabs, and how many are they.

O Allah, be kind and friendly to Your Muslim servants in Palestine, O Allah, grant for them a guiding command, by which those who are your allies are honored and those who are your enemy are humiliated, O Allah, inflict the sword of your revenge on the Jews, and heal the breasts of a believing people.